**WORSHIP: WHERE HEAVEN MEETS EARTH**

**Session Seven, Third Sunday after the Epiphany, 27 January 2019**

**9:20 to 10:10**

**Opening**:

Invocation

LSB 399, “The Star Proclaims the King is Here”

Collect for Grace (LSB, 241)

**The “Divine Service”** (See *Gathered*, 81-134)

A service with communion

Word and Sacrament

Story of Emmaus, Luke 24:13-35

Two climaxes in the Divine Service

Origin of the Divine Service

Synagogue worship and The Last Passover with Jesus and Disciples

Early Church Worship

313 AD Edict of Milan. Christianity is tolerated throughout the Roman empire.

325 AD Constantine in power; Christianity is official religion.

Bigger spaces result in more elaborate rites.

The “Mass”—from the word “Dis-***miss***-al”

Five main hymns came to be associated with the mass:

|  |  |  |
| --- | --- | --- |
| **Kyrie** | “Lord, have mercy” | 5th c. |
| **Hymn of Praise**  Gloria or  This is the Feast | “Glory to God in the Highest”  “This is the Feast of Victory” | 6th c.  20th c. |
| **Creed** | “We believe in God the Father….” | 11th c. |
| **Sanctus** | “Holy, holy, holy Lord….” | 3rd c. |
| **Agnus Dei** | “Lamb of God….” | 7th c. |

The Reformation’s Reform of the Mass

**Structure of the Divine Service (*Gottesdienst*)**

Built around Service of the Word and Service of the Sacrament

See back inside cover of *A Simple Explanation of the Church Service* (CPH).

**Five Settings of the Divine Service in *Lutheran Service Book***

“Setting” refers to the music.

Why five settings of essentially the same words?

A note about chanting….

* + - heightened speech, early church
    - music of the spheres
    - Luther, “I place music next to theology and give it the highest praise.”

Settings 1 and 2: Written for the 1978 *Lutheran Book of Worship* (Green) and included in

1982 *Lutheran Worship* (Blue in most places; Red at Zion).

Setting 3: From *The Lutheran Hymnal* (TLH) 1941 (Some modest changes)

Setting 4: From *The Hymnal Supplement 98* (A slight change)

Setting 5: Luther’s *Deutsche Messe* (German Mass)

**The services Zion uses, by Season.** (C = Service with Communion; NC = Service without Communion)

|  |  |
| --- | --- |
| Advent  Christmas  Epiphany | DS I (C)  Morning Prayer (NC) |
| Lent | DS I (C & NC) |
| Easter | DS II (C & NC) |
| Pentecost—August | DS IV (C—1 Service in summer) |
| September—October | DS III (C)  Matins (NC) |
| Reformation  All Saints—End of Church Year | DS I (C & NC) |

**Closing Prayer**: For blessing on the Word (inside front cover of LSB)

***LOOKING AHEAD***

*2-3 . . . Divine Service – the Word*

*2-10 . . . Divine Service – the Sacrament*

*2-17 . . . Favorite Hymns!*